

Date of Issue \_\_\_\_\_

Date of Submission/Admission Test \_\_\_\_\_

Sl. No. \_\_\_\_\_

**ST. MARY'S ENGLISH SCHOOL**

Affiliated to I.C.S.E. Council (New Delhi), WB 287, For Boys and Girls  
Aishtala, Ranaghat, Nadia, West Bengal  
Phone: 03473-251376, 9332062004

**ST. MARY'S SECONDARY SCHOOL**

(Boys & Girls) Following WBBSE English Medium  
Kaji Para, Chakdaha, Nadia  
Phone: 9332062004, 9333007676

PHOTO

**ADMISSION FORM**

Registration No. \_\_\_\_\_

Application for Admission to Class \_\_\_\_\_

For the Academic Session \_\_\_\_\_

1. (a) Full Name of the Student \_\_\_\_\_

(TO BE WRITTEN IN BLOCK LETTERS)

(b) Male  Female  (Put a Tick)

2. Father's Name \_\_\_\_\_

3. Name of the local guardian (if any) \_\_\_\_\_

4. Address — (a) Present \_\_\_\_\_

Phone No. \_\_\_\_\_

(b) Permanent \_\_\_\_\_

Phone No. \_\_\_\_\_

5. (a) Date of birth \_\_\_\_\_

(In figure)

(In words)

(b) Age Proof : TC/Birth Certificate/Affidavit or any other valid document \_\_\_\_\_

6. Name of the school last attended \_\_\_\_\_

7. Second Language : Hindi  Bengali  (Put a Tick)

Date \_\_\_\_\_

**DECLARATION**

I/we do hereby solemnly declare that the above particulars are true to the best of my/our knowledge. I am/we are fully responsible for any discrepancy in the above statement. I/we will abide by the rules and regulations of the management, framed or to be framed. I/we further undertake to write that all the 'do's' and 'dont's' of the school shall be binding on us and my/our ward and that is our privilege to write that I/we will never go against the rules and regulations of the school already framed or to be framed in future. Enclosure : Xerox Copy of Mark Sheet & other documents, T.C/Birth Certificate/Affidavit.

\_\_\_\_\_ Date

\_\_\_\_\_ Signature of Parent/Guardian's

**PRINCIPAL'S ORDER**

Please Admit \_\_\_\_\_

Son / Daughter of \_\_\_\_\_ in Class \_\_\_\_\_

as found suitable after Admission Test Interviewing of Parents and verification of relevant documents

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Principal

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**STUDENT'S DETAILS**

OFFICE USE

Regn. No. : \_\_\_\_\_  
Class Group : \_\_\_\_\_  
Issue Date : \_\_\_\_\_  
Submission Date : \_\_\_\_\_  
Test Date : \_\_\_\_\_  
I.D. No. : \_\_\_\_\_

TO BE FILLED BY THE CANDIDATE/GUARDIAN

Name : \_\_\_\_\_  
Sex : M/F : \_\_\_\_\_  
Date of Birth : \_\_\_\_\_  
Height in Cm. : \_\_\_\_\_  
Weight in kg. : \_\_\_\_\_  
Blood Group : \_\_\_\_\_  
Nationality : \_\_\_\_\_  
Religion : \_\_\_\_\_  
Caste : \_\_\_\_\_

Second Language : \_\_\_\_\_  
Last School : \_\_\_\_\_  
Last Class : \_\_\_\_\_  
Indentification Mark : \_\_\_\_\_  
Left/Right Handed : L/R : \_\_\_\_\_  
Handicapped : Y/N : \_\_\_\_\_  
Present Address : \_\_\_\_\_  
\_\_\_\_\_

Permanent Address : \_\_\_\_\_  
\_\_\_\_\_

Zone : \_\_\_\_\_

Contact No. : \_\_\_\_\_

Father's Name : \_\_\_\_\_

Qualification : \_\_\_\_\_

Occupation : \_\_\_\_\_

Income per Annum : \_\_\_\_\_

Mother's Name : \_\_\_\_\_

Qualification : \_\_\_\_\_

Occupation : \_\_\_\_\_

Income per Annum : \_\_\_\_\_

Total Income per Annum : \_\_\_\_\_

Guardian's Name : \_\_\_\_\_

Co-Curricular Activities of the candidate : \_\_\_\_\_

\_\_\_\_\_  
Guardian's Signature